

**AGENDA**  
**Area 23 Pre-Conference Assembly (Hybrid)**

April 12, 2026

Hendricks County Fairground, 1900 E Main St, Danville, IN 46122

Welcome and Prayer	Alan G., Area 23 Chairperson
Reading	Host District 20
Roll Call	Bo T., Area 23 Alt Secretary
Purpose of the General Service Conference	Todd K., Area 23 Delegate
Procedure for Pre-Conference Assembly	Lisa J., Area 23 Alternate Delegate

-Committee members informed of their Assigned Committee (selected by lot)

Committee Meetings\*\*\* 1.5 Hours (once attendees are in rooms)

● **Room A – Finance (C) and Treatment (A)**

Chair: Katie F. (DCM 4)                      Secretary: Paul L. (Past Del)

● **Room B - Trustees (A & B)**

Chair: Sean C. (DCM 22)                      Secretary: Marge M. (Past Del)

● **Room C - Agenda (A) & Grapevine (A)**

Chair: Lauren L. (DCM 34)                      Secretary: Chuck L. (Past Del)

● **Room D – Report/Charter (A.i.) and Archives (A)**

Chair: Kenny K. (DCM 12)                      Secretary: Janet F. (Past Del)                      Tech:Christy W.

LUNCH - Begins at the conclusion of your committee meeting. (Please return within 1 hour.)

Reports from Committee Chairs and Discussion

Close: Responsibility Statement                      Alan G., Area 23 Chairperson

**UPCOMING EVENTS:**

<u>Date</u>	<u>Time</u>	<u>What</u>	<u>Where</u>
May 17, 2026	9:00 AM - 4:00 PM**	<b>Area 23 Assembly</b>	District 6 – location TBD

\*Send cards/well wishes to our Delegate! Conference: April 26-May 2, 2026 New York Hilton, attn: Guest Todd Kowinski, 1335 6<sup>th</sup> Avenue, New York, NY 10019 [delegate@area23aa.org](mailto:delegate@area23aa.org)

\*\*Additional time likely needed to address all agenda items. Please allow this additional time in your planning for the Assembly.

\*\*\*See Pre-Conference agenda items: [area23aa.org/delegate-information](https://area23aa.org/delegate-information) (2026 Pre-Conference Assembly)

- [2026 Pre-Conference Assembly Items Summaries and Documentation](#)
- [2026 Asamblea previa a la conferencia resúmenes de los puntos del orden del día](#)

**Virtual Area Assembly Guide:** <https://area23aa.org/wp-content/uploads/2021/02/How-to-Virtual-Assemblies-1.pdf>